

**TENDERS**

CONTRACT NO. AND DESCRIPTION OF CONTRACT	COMPULSORY BRIEFING SESSION VENUE
CE: 170 ANNUAL TENDER FOR THE REPAIRS, MAINTENANCE AND REFURBISHMENT OF MUNICIPAL BUILDINGS AND FACILITIES FOR A PERIOD OF THIRTY SIX MONTHS: FLOOR COVERINGS.	Friday, 7th September 2018, 10:00am ORIENT THEATRE ESPLANADE ORIENT HALL COMPLEX
CIDB GRADING	1GB OR HIGHER
Evaluation Criteria: 80/20 Price = 80 BBBEE Points = 20 Submit a B-BBEE Certificate (to claim preferential points)	
All Enquiries: Mr. Kungotando Somdaka Email:kungotandos @buffalocity.gov.za	

CONTRACT NO. AND DESCRIPTION OF CONTRACT	COMPULSORY BRIEFING SESSION VENUE
CE: 171 ANNUAL TENDER FOR THE REPAIRS, MAINTENANCE AND REFURBISHMENT OF MUNICIPAL BUILDINGS AND FACILITIES FOR A PERIOD OF THIRTY SIX MONTHS: WELDING AND MISCELLANEOUS.	Friday, 7th September 2018, 10:00am ORIENT THEATRE ESPLANADE ORIENT HALL COMPLEX
CIDB GRADING	1SL OR HIGHER
Evaluation Criteria: 80/20 Price = 80 BBBEE Points = 20 Submit a B-BBEE Certificate (to claim preferential points)	
All Enquiries: Mr. Kungotando Somdaka Email:kungotandos @buffalocity.gov.za	

CONTRACT NO. AND DESCRIPTION OF CONTRACT	COMPULSORY BRIEFING SESSION VENUE
CE: 228 ANNUAL TENDER FOR THE REPAIRS, MAINTENANCE AND REFURBISHMENT OF MUNICIPAL BUILDINGS AND FACILITIES FOR A PERIOD OF THIRTY SIX MONTHS: AIR CONDITIONING.	Friday, 7th September 2018, 10:00am ORIENT THEATRE ESPLANADE ORIENT HALL COMPLEX
CIDB GRADING	1ME OR HIGHER
Evaluation Criteria: 80/20 Price = 80 BBBEE Points = 20 Submit a B-BBEE Certificate (to claim preferential points)	
All Enquiries: Mr. Kungotando Somdaka Email:kungotandos @buffalocity.gov.za	

REQUIRED DOCUMENTS:

Potential bidders are urged to submit the following attachments when submitting Bid Documents, failure to do so could lead to disqualification.

- COMPANY PROFILE
- CERTIFIED MUNICIPAL DEBT CLEARANCE CERTIFICATE/BUSINESS PREMISES LEASE AGREEMENT
- CERTIFIED JOINT VENTURE APPLICABLE
- ORIGINAL/CERTIFIED BBBEE CERTIFICATE
- CSD SUPPLIER NUMBER
- CIDB-PROOF OF REGISTRATION

N.B. AS PER THE NATIONAL TREASURY REGULATIONS, PROSPECTIVE BIDDERS MUST BE REGISTERED ON THE CENTRAL SUPPLIER DATABASE PRIOR SUBMITTING THEIR BID PROPOSAL.

OBTAINING OF TENDER DOCUMENTS:

Tender Documents for each tender may be obtained from the Contracts Management Department, Supply Chain Management, 80 Phillip Frame Road, Chiselhurst (P.O. Box 626), East London on payment of **R300.00**.

SUBMISSION OF TENDERS:

Tenders must be submitted **before: 12:00, Friday, 28 September 2018.**

Tenders may be submitted by hand, or by post. Faxed, e-mailed unsigned or incomplete tenders will not be accepted.

1. By hand: One original document

Sealed tenders endorsed on the envelope with the Bidder's name and address and the contract number must

be deposited in the formal tender box, Supply Chain Management, 80 Phillip Frame Road, Chiselhurst, East London.

- 2. By post:** To reach the City Manager, P.O. Box 626, East London, 5200 in sufficient time for it to be placed in the Tender Box before the closing time. It must be expressly understood that the council disclaims any responsibility for seeing that bids sent by post or delivered in any other way to the council, are lodged in the tender box.

OPENING OF TENDERS:

Tenders will be opened in public at **14:00 on Friday, 28 September 2018** at Supply Chain Management, No. 80 Phillip Frame Road, Chiselhurst.

Standard Tender conditions will apply. Council reserves the right not to accept the only or lowest or any tender at all, or to accept the whole or part of any tender. The invitation and award of tenders is subject to the Council's Procurement Policy on Tenders. The Council gives preference to previously disadvantaged contractors as set out in the procurement formula in the tender documents. Suppliers can only claim preferential points against a recognised B-BBEE status level of contribution. Canvassing of Councillors or Municipal Officials shall disqualify a tender.

The Council reserves the right to extend the tender period by a notice in the press. All contracts will be subjected to risk Assessment, including presentation or interviews with Service Providers. **(3702)**