

## **BUFFALO CITY MUNICIPALITY**

### **TENDERS**

<b>Contract No.</b>	<b>Compulsory Site Inspection</b>
2834 (RE-ADVERTISEMENT)	Basic Ambulance Assistant

Evaluation Criteria 90/10      Price = 50      Functionality = 30      HDI = 20

Enquiries:    Mr. T. Ruele (043 705 9093)

Tender documents may be obtained from the Contracts Management Department, Municipal Stores, 80 Phillip Frame Road, Chiselhurst (P.O. Box 626) East London upon payment of R100, 00

### **SUBMISSION OF TENDERS:**

Tenders must be submitted before **12:00 on Friday, 13 November 2009.**

Tenders may be submitted by hand or by post. Faxed, e-mailed, unsigned or incomplete tenders will not be accepted.

1. **By hand :** **One original copy and two copies** sealed tenders endorsed on the envelope with the Bidder's name and address and the contract number must be deposited in the formal tender box, Main Payments Hall, Munifin Centre, Caxton Street, East London or the Town Secretary's Department, Civic Centre, Independence Avenue, Bisho.
2. **By post :** To reach the Municipal Manager , P.O. Box 134, East London, 5200 in sufficient time for it to be placed in the Tender Box before the closing time. It must be expressly understood that the Council disclaims any responsibility for seeing that bids sent by post or delivered in other way to the Council, are lodged in the tender box.

### **OPENING OF TENDERS:**

Tenders will be opened in public at 14:00 on Friday, 13 November 2009, Room 212, 2nd Floor Munifin Centre, 29 Oxford Street, East London.

Standard tender conditions will apply. Council reserves the right not to accept the only or lowest or any tender at all, or to accept the whole or part of any tender. The invitation and award of tenders is subject to the Council's Procurement Policy on tenders. The Council gives preference to previously disadvantaged contractors as set out in the procurement formula in the tender documents. Canvassing of Councillors or Municipal Officials shall disqualify a tender.

The Council reserves the right to extend the tender period by a notice in the press.

**A.P. MAGWENTSHU**

**ACTING MUNICIPAL MANAGER**

**(6005)**

---

DAILY DISPATCH      :    ONE INSERTION      :      30 OCTOBER 2009